

First Reading ~ Deuteronomy 4:1-2, 6-9

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and discerning people!’ For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

Second Reading ~ James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God’s righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Welcome to Worship at Elstad ~ Highland Prairie Lutheran Parish
The Fourteenth Sunday after Pentecost, Sunday, August 29, 2021*



Gathering

Confession & Forgiveness page 94

Opening Hymn *“Come Down, O Love Divine”* # 804

Greeting page 147
Kyrie page 147
Hymn of Praise *“Glory to God in the Highest”* page 149

Prayer of the Day

P: Let us pray,

C: O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.

Word

First Reading Deuteronomy 4:1-2, 6-9

Psalm 15 (*read responsively*)

R: O LORD, who may abide in your tent?

C: Who may dwell on your holy hill?

R: Those who walk blamelessly, and do what is right, and speak the truth from their heart;

C: who do not slander with their tongue, and do no evil to their friends, nor take up a reproach against their neighbours;

R: in whose eyes the wicked are despised, but who honour those who fear the LORD;

C: who stand by their oath even to their hurt;

R: who do not lend money at interest, and do not take a bribe against the innocent.

C: Those who do these things shall never be moved.

All: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever, Amen.

Second Reading James 1:17-27

Gospel Acclamation "Alleluia, Lord, to Whom Shall We Go?" page 151

Holy Gospel Mark 7:1-8, 14-15, 21-23

Sermon Pastor Luther Mathsen

Sermon Hymn "How Firm a Foundation" # 796

Apostles' Creed page 105

Prayers of the People

Meal

The Great Thanksgiving page 152

Preface page 153

Sanctus

Eucharistic Prayer page 154

Lord's Prayer page 154

Lamb of God page 154

Distribution "What a Friend We Have in Jesus" # 742

Post Communion Blessing & Prayer

Announcements

Sending

Recessional Hymn "Rejoice, Ye Pure in Heart" # 873

Sending

P: Go in peace. To Love and Serve the Lord

C: Thanks be to God.

Worship Participants

Pastor: Rev. Luther Mathsen

Highland Prairie:

Acolytes: Caden Johnson, Larissa Ryan

Readers: Lindsey Hoiness, Sylvia Passow

Greeters: Doug Lind Family

Organist: Martha Stensgard, Karen Bakken

Elstad:

Acolyte: Sawyer Wolfs

Readers: Sawyer Wolfs, Gene Topness

Organist: Julie Dragvold

Ushers: Gene Topness, Vicky Topness,
Duane Bakke, Chase Bakke,
Christopher Nelson

Holy Gospel ~ Mark 7:1-8, 14-15, 21-23

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines." You abandon the commandment of God and hold to human tradition.' Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'